



## Aqsa School: High School Textbook List 2021-2022

Teacher	Course	Title	ISBN	Link
Keilhack	World Literature (9th Grade)	<i>Lord of the Flies</i>	ISBN-10 : 0399501487 ISBN-13 : 978-0399501487	<a href="#">Lord of the Flies</a>
Keilhack	World Literature (9th Grade)	<i>A Separate Peace</i>	ISBN-10 : 0743253973 ISBN-13 : 978-0743253970	<a href="#">A Separate Peace</a>
Keilhack	British Literature (11th/12th Grade)	<i>Frankenstien</i>	ISBN-13: 979-8739796950	<a href="#">Frankenstein</a>
Hartin	American Literature (10th grade)	<i>The Crucible</i>	ISBN-10 9780142437339	<a href="#">The Crucible</a>
Hartin	American Literature (10th grade)	<i>Autobiography of Frederick Douglass</i>	ISBN-10: 9780486284996 ISBN-13 : 978-0486284996	<a href="#">The Narrative of the Life of Frederick Douglass</a>
Hartin	American Literature (10th grade)	<i>The Glass Menagerie</i>	SBN-10 : 9780811214049 ISBN-13 : 978-0811214049	<a href="#">The Glass Menagerie</a>
Hartin	American Literature (10th grade)	<i>The Great Gatsby</i>	ISBN-13 : 979-8745274824	<a href="#">The Great Gatsby</a>
Hartin	American Literature (10th grade)	<i>A Raisin in the Sun</i>	ISBN-10 : 0679755330 ISBN-13 : 978-0679755333	<a href="#">A Raisin in the Sun</a>
Hartin	American Literature (10th grade)	<i>To Kill A Mockingbird</i>	ISBN-10 : 0060935464 ISBN-13 : 978-0060935467	<a href="#">To Kill A Mockingbird</a>
Hartin	AP Literature (11th and 12th grade)	<i>Frankenstein</i>	ISBN-13: 979-8739796950	<a href="#">Frankenstein</a>
Hartin	AP Literature (11th and 12th grade)	<i>Ethan Frome</i>	ISBN: 9781508474135	<a href="#">Ethan Frome</a>
Hartin	AP Literature (11th and 12th grade)	<i>Their Eyes Were Watching God</i>	ISBN: 978-0-06-112006-0	<a href="#">They're Eyes Were Watching God</a>
Hartin	AP Literature (11th and 12th grade)	<i>Hamlet</i>	ISBN: 978-0-7434-7712-3	<a href="#">Hamlet</a>
Hartin	AP Literature (11th and 12th grade)	<i>Things Fall Apart</i>	ISBN: 978-0-385-47454-2	<a href="#">Things Fall Apart</a>
Hartin	AP Literature (11th and 12th grade)	<i>AP English Literature and Composition: Barron's Test Prep Eighth Edition</i>	ISBN-10 : 143801287X ISBN-13 : 978-1438012872	<a href="#">AP English Literature and Composition: With 7 Practice Tests (Barron's Test Prep) Eighth Edition</a>

	Algebra 1 9th	<i>California Common Core (2015)</i>	ISBN-13: 978-0-13-328313-6 9	<a href="#">Algebra I</a>
Khalaf	9th/10th	<i>HIGH SCHOOL MATH 2015 COMMON CORE ALGEBRA 2 STUDENT EDITION GRADE 10/11 Hardcover.</i>	ISBN-13: 978-0133281163 ISBN-10: 0133281167	<a href="#">Algebra II</a>
Danielson	12th Grade	<i>Lost Islamic History (we have 10 used copies for sale)</i>	ISBN-10 : 1849046891 ISBN-13 : 978-1849046893	<a href="#">Lost Islamic History</a>
Danielson	12th Grade	<i>1001 Inventions</i>	ISBN-10 : 9781426209345 ISBN-13 : 978-1426209345	<a href="#">1001 Inventions: The Enduring Legacy of Muslim Civilization: Official Companion to the 1001 Inventions Exhibition Paperback</a>
Odeh	10 Chemistry	<i>Pearson Chemistry, 2017 By Matta and Waterman Wilbraham, Staley</i>	ISBN-10 : 1323205918 ISBN-13 : 978-1323205914	
Musleh	AP Biology	<i>Campbell Biology 11th Edition</i>	ISBN-13: 978-0134093413 ISBN-10: 0134093410	<a href="#">Campbell Biology</a>
Odeh	AP Psychology	<i>AP Q&amp;A Psychology: 600 Questions and Answers (Barron's Test Prep) First Edition</i>	ISBN-10 : 150626316X ISBN-13 : 978-1506263168	<a href="#">AP Q&amp;A Psychology: 600 Questions and Answers (Barron's Test Prep) First Edition</a>
Odeh	AP Psychology	Updated Myers' Psychology for AP® Third Edition	ISBN-10 : 1319362540 ISBN-13 : 978-1319362546	<a href="#">Updated Myers' Psychology for AP® Third Edition</a>
Damra	AP Gov	Princeton Review AP U.S. Government & Politics Premium Prep, 2021: 6 Practice Tests + Complete Content Review + Strategies & Techniques (2021) (College Test Preparation)	ISBN-10 : 0525569669 ISBN-13 : 978-0525569664	<a href="#">Princeton Review AP U.S. Government &amp; Politics Premium Prep, 2021: 6 Practice Tests + Complete Content Review + Strategies &amp; Techniques (2021) (College Test Preparation)</a>

Damra	AP Gov	Presidential Election Update American Government: Stories of a Nation: For the AP® Course	ISBN-10 : 1319344984 ISBN-13 : 978-1319344986	<a href="#">Presidential Election Update American Government: Stories of a Nation: For the AP® Course</a>
Damra	AP GOV	Advanced Placement United States Government & Politics, 3rd Edition	ISBN: 9781690384168   1690384166	<a href="#">Advanced Placement United States Government &amp; Politics, 3rd Edition</a>